PURSUANT TO CHAPTER 551, TITLE V OF THE TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT: THE CITY COUNCIL OF THE TOWN OF INDIAN LAKE, TEXAS WILL MEET AT THE TOWN HALL BUILDING 62 S. AZTEC COVE DRIVE, LOS FRESNOS, TX 78566

REGULAR COUNCIL MEETING

March 28, 2024 AT 6:00 PM

AGENDA

Call to order; Determination and announcement by the Mayor as to the presence of a quorum; Confirmation that the notice of the meeting has been duly posted as required by law.

Roll Call, Pledge of Allegiance and Invocation.

Citizens' Comments*:

ACTION ITEMS - Discuss and Consider Approval of the Following Items:

- 1. A. November 30, 2023 Special Council Meeting Minutes
 - B. February 7, 2023 Special Council Meeting Minutes
 - C. February 18, 2024 Regular Council Meeting Minutes
- 2. A. February 2024 Financial Statements General Fund.
- 3. A. February 2024 Financial Statements Utility Fund.
- 4. Police Department
 - A. February 2024 Police Department Report.
 - B. Hire Full-time Officer Omar Hernandez
- 5. Utility and Building Department
 - A. February 2024 Building Permit Department Report
 - B. February 2024 Utility Department Report
- 6. Municipal Court
 - A. February 2024 Municipal Court Report
- 7. Maintenance Department
 - A. January 2024 Maintenance Department Report
 - B. February 2024 Maintenance Department Report
- 8. Market Days Reports
- 9. Grant & Funding Updates
- 10. AEP Rate Increase
- 11. Community Dumpster
- 12. Announcements Mayor and Aldermen
- 14. Adjournment

I certify this Agenda was posted on the front glass door of the Indian Lake Town Hall building at 62 S. Aztec Cove Drive, Los Fresnos, Texas beginning at 5:00 pm on 03/25/2024 and it shall remain posted continuously for at least 72 hours prior to the scheduled start of this meeting.

Amy Lopez,	City Secretary	

^{*}All citizens' comments limited to three minutes per citizen. Whenever considered necessary and legally justified under the Open Meetings Acts, the Council reserves the right to retire into closed session concerning any of the items listed on this Agenda.