ORDINANCE NO. 100-A AMENDMENT TO ORDINANCE No. 100

AN AMENDMENT TO ORDINANCE 100 INCREASING THE WATER RATES CONTAINED IN SECTION 3 OF ORDINANCE 100 IN THE TOWN OF INDIAN LAKE AND SETTING PROCEEDURES FOR TEMPORARY OR PERMANENT WATER OR ACCOUNT CLOSURES.

NOW THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF INDIAN LAKE THAT SECTION 3 OF ORDINANCE No. 100 HEREBY BE AMENDED TO READ:

SECTION 3. <u>WATER CONSUMPTION AND CHARGES</u>: The rates for furnishing water inside the Town Limits shall be calculated, charged and collected monthly as follows:

- A. The rate and charges prescribed for water consumption per month shall be a minimum of \$37.50 for the first 1,000 gallons or less even if there is no consumption on the meter for that period; and \$4.00 for each additional 500 gallons or part thereof up to and including the first 3,000 gallons. Usage above 3,000 gallons will be charged at the rate of \$.0125 per each gallon.
- B. To avoid charges while you are out of Town for an extended period you will need to contact the office in writing or by email that you wish to have your water account turned off while you are away. A reconnect fee of \$25 will be due when you reconnect and resume your water account and your request should be in writing or email.
- C. All Utility bills will include water, trash, and sewer. No service will be charged separately or removed from the bill.

SECTION 5 PARAGRAGH 3. DEPOSIT

Also, in addition to the above charges, each applicant for water service is required to make a service deposit in the greater amount of not less than four hundred (\$400.00) dollars. Such deposit to be known as a service deposit, and of which any remaining balance shall be returned to the applicant when service is discontinued and after the service deposit has been applied and credited to the amount due for water, sewer, and trash services at the time of such discontinuance, Additionally, each applicant for water service shall be charged a connection fee of twenty-five (\$25) dollars, which is not refundable.

PASSED AND APPROVED THIS 15th DAY OF NOVEMBER, 2022

James Chambers, Mayor

ATTEST:

Amy Lopez, Town Secretary